

**CONTACT INFORMATION**

Candidate's Name Timmy Reid Home Phone \_\_\_\_\_

Cell Phone 870-448-6372 Work Phone \_\_\_\_\_

Phone Where Voters Can Reach You 870-448-6372 Political Party Republican

Office Sought Arkansas state representative District 83

Mailing Address 1864 South Mountain Road Marshall AR 72650

E-mail timmyreid@gmail.com

Website \_\_\_\_\_

Facebook Timmy Reid For State Representative District 83

Blog \_\_\_\_\_ Twitter @ \_\_\_\_\_

**BIOGRAPHICAL INFORMATION**

To help voters get to know you better, please complete the following biographical information. Please e-mail or mail us a photograph. If you prefer, we can use the "filing-day" photo taken by the Secretary of State's office. You may choose to omit any portion of the biographical information.

Date of Birth 12/28/1964 Place of Birth Harrison Arkansas

Marital Status Married Spouse's Name Theresa Reid

Number of Children: Boys 2 Girls \_\_\_\_\_

Military Service NONE

Occupation and Employer Self-Contractor - Cattle Farmer

Previous Elected Offices Held NONE

Current Elected Office Held NONE

Education or Schools Attended Marshall High School - 12 years - Diploma

Church Affiliation Baptist

Volunteer Service Volunteer my time for several teenage and young adult activities

Civic Clubs \_\_\_\_\_

Organization Memberships Arkansas Cattlemen's

Hobbies Hunting - Raising Cattle

➔ **Candidate's Signature** Timmy Reid

Please include a photograph of yourself for us to publish in the survey. If you prefer you can e-mail a photo to [Ken@FamilyCouncilActionCommittee.com](mailto:Ken@FamilyCouncilActionCommittee.com) OR we can use the "filing-day" photo that was taken by the Secretary of State's office. Call Jerry Cox at (501) 912-6600 if you need clarification regarding any portion of this survey.

**MAIL OR FAX THIS SURVEY AND BIO SHEET BY 5 p.m. December 29, 2017**  
Family Council Action Committee, 414 S. Pulaski, Suite 3, Little Rock, AR 72201  
(501) 375-7000; FAX (501) 375-7040; [Ken@FamilyCouncilActionCommittee.com](mailto:Ken@FamilyCouncilActionCommittee.com)

Please mail or e-mail your photograph for us to publish with your survey.